

**Pre PETS Self-Directed Training Program**

**Basic Information**

Name \_\_\_\_\_ Club \_\_\_\_\_

Club Number \_\_\_\_\_ District Number \_\_\_\_\_

District Governor 2023-24 \_\_\_\_\_

RI President 2023-24 \_\_\_\_\_

**Rotary Basic Training - mark YES for each item completed**

\_\_\_\_\_ Complete Rotary Leadership Institute Part 1

Have you completed other RLI training?

Pt 2 \_\_\_\_\_ Pt 3 \_\_\_\_\_ Grad classes \_\_\_\_\_

\_\_\_\_\_ Attend District Assembly 2022

\_\_\_\_\_ Attend District Conference 2023